



GOVERNMENT OF THE UNITED STATES VIRGIN ISLANDS  
**DEPARTMENT OF HUMAN SERVICES**

*VI STATE PHARMACEUTICAL ASSISTANCE PROGRAM*

**INCOME INFORMATION**

Date \_\_\_\_\_

I.D. NUMBER \_\_\_\_\_

NAME OF CLIENT \_\_\_\_\_

**INCOME INFORMATION:**

Wages/Salary/ Tips \$ \_\_\_\_\_

Profit from Self Employment \$ \_\_\_\_\_

Interest from Savings Accounts \$ \_\_\_\_\_

Interest from Certificates of Deposits (CD'S) \$ \_\_\_\_\_

Other Interest Income and Dividends \_\_\_\_\_

Pair Market Rental \$ \_\_\_\_\_

Other In-kind Income \$ \_\_\_\_\_

Rental Income \$ \_\_\_\_\_

Unemployment Insurance \$ \_\_\_\_\_

Workmen's Compensation \$ \_\_\_\_\_

Veteran's Compensation \$ \_\_\_\_\_

Social Security \$ \_\_\_\_\_

Pensions, Annuities &

Private Insurance \$ \_\_\_\_\_

TOTAL INCOME \$ \_\_\_\_\_

**CIVIL RIGHTS CLAUSE:**

No person shall, on the grounds of race, color, sex or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under this program.

Please be aware to recertify

I certify that the information given is true and correct.

Client's Signature: \_\_\_\_\_

Employee's Signature \_\_\_\_\_

Director's Signature \_\_\_\_\_